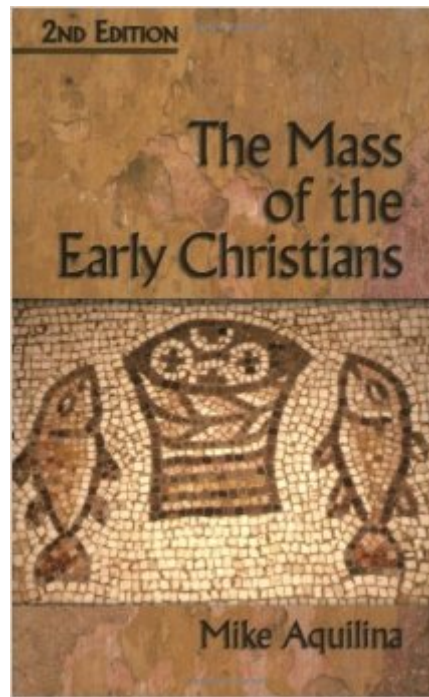


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# The Mass Of The Early Christians



## Synopsis

What did the first Christians believe about the Eucharist? How did they follow Jesus' command, Do this in remembrance of me? How did they celebrate the Lord's Day? What would they recognize in today's Mass? The answers may surprise you. In *The Mass of the Early Christians*, author Mike Aquilina reveals the Church's most ancient Eucharistic beliefs and practices. Using the words of the early Christians themselves -- from many documents and inscriptions -- Aquilina traces the Mass's history from Jesus' lifetime through the fourth century. The Mass stood at the center of the Church's life, evident in the Scriptures as well as the earliest Christian sermons, letters, artwork, tombstones, and architecture. Even the pagans bore witness to the Mass in the records of their persecutions. In these legacies from the early Church, you'll hear and taste and see the same worship Catholics know today: the altar, the priests, the chalice of wine, the bread, the Sign of the Cross...the Lord, have mercy ...the Holy, holy, holy ...and the Communion. You'll see vividly how Jesus followed through on his promise to be with us always, until the end of time.

## Book Information

Paperback: 256 pages

Publisher: Our Sunday Visitor; 2nd edition (June 5, 2007)

Language: English

ISBN-10: 1592763200

ISBN-13: 978-1592763207

Product Dimensions: 0.5 x 5 x 7.5 inches

Shipping Weight: 9.6 ounces (View shipping rates and policies)

Average Customer Review: 4.5 out of 5 stars [See all reviews](#) (71 customer reviews)

Best Sellers Rank: #159,452 in Books (See Top 100 in Books) #226 in [Books > Religion & Spirituality > Worship & Devotion > Ritual](#) #350 in [Books > Textbooks > Humanities > Religious Studies > Christianity](#) #458 in [Books > Religion & Spirituality > Religious Studies > History](#)

## Customer Reviews

Among the most important developments for the Church in the last decade has been the rediscovery of the liturgical forms of the ancient Christianity. While much of the worship of Protestant Evangelicalism has become increasingly trite by appropriating the ethos of the popular culture, there has been a counter movement to find a more authentic worship by studying patterns of the early Church. This examination has been an enlightening experience to many thoughtful Evangelicals as they came to realize their own worship styles were of fairly recent vintage. Even

more shocking, the worship of the early Church was liturgical in form, Catholic in outlook, and centered upon the Eucharist. As a result, many have either left the Evangelical movement for the historic Churches or sounded a call to return to more traditional patterns of worship within their own traditions. The final piece of the puzzle is for those in the liturgical Churches to realize the treasures in their own midst and correct abuses that have detrimentally affected their own worship traditions. For those in the Roman Catholic Church who are unfamiliar with the history of early Christian worship, there may be no better starting point than *The Mass of the Early Christians* by Mike Aquilina. Written for a general audience, Aquilina manages to tie together liturgical styles from disparate sources of the early Church as they reflected on the Mystery of the Holy Eucharist. Although the book is primarily aimed at Roman Catholics, all Christians from liturgical traditions can read this book with profit and find comfort in the firm historical basis of their own worship. Those who have shunned liturgical worship might after reading this book reconsider their position and wonder what they have been missing.

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